

Pigge endored
Crane
Bnoze
Comy
Chekyu endored
Partridge
Pecok hakker
Leche burnet
Flampayn ruff
Fretouwe lnbarde
I lotche

le Blade

Gym mostreauntz the emperour vigenound
hath shewed his myght w^t his emyrall
And with herry so noble a kynght was founde
ffor crytes causes in actis maaff
cherishinge the church lollardes had a fall
To yene cysample to kyngt that schulde succede
And to his branche in especiall
Whyle he dothe regne to lone god and drede

le ny Couese

Compost
Blame forre
Venspu roff
Sprett
Curlwee
Cokkie
Plouers

The maner and the forme of the Coronacion of
kyngis and Quenes in Engelande

Herthe the iuce that is uerue to be crownd
the day before his coronacion shall be ap
paraylid and clothid with most nobill &
fayrest clothinge. And soo he shall ride
from the towre of london to his paleys at westmynst
thorow oute the cite of london barehed ridyng with
foure temporall lordis and the conynate of the same
cite with othir moche and nobill pepur. The kynges
see. **A**lso it muste bene ordeynid that in the day
of the kyngis coronacion in the greet halle of westmynst
for the kyngis see be ryally ordeynid and dreysid with
clothis of silke and of golde and royall cushyngs and
tapytis. The pulpitte. **A**lso in westmynter church
muste bene ordeynid a pulpitte with grees on euery
side and that muste be fayre arayed with clothis of
silke and of golde and abonte on the grounde dothe.
The kyngis throne. **A**lso in that pulpitte shall be a
royall throne and a ryall see in the whiche the kyng
shall sitte and he shall also be ryally arayed with cū
shyngs and clothis of golde and of silke. The abbot
of westmynt shall informe the kyng. **A**lso
it is to write that the abbot of westmynt the whiche
is for the tyme tibo dayes othir before the kyngis
coronacion or the quenes shall informe them of di
uers obseruances that they shall doo and kepe in
ther coronacion and warne them to shryne and to.

cleuse ther consecuce before the holy anoyntinge. And yf
the abbot be deed seke oz in ferre conuents oz desuly
lette than shall oon of the monks of the church be
chosen bi the conent that shall suffice and be in the
abbots stede at the tyme of the coronacion. **The shure**
and the cote. Also the same day of the coronacion
the same pnce that shall be crownd shall be lyste vp in
the forseyde royal se in the halle but firste he shall be
bathid and after the bath ther shall be ordeyned to haue
a newe shure and a cote of silke apend to the breste
oppyn betwene the shuldrys and in the myddis of the
armys and aboute the cote he shall be clothid with oþ
noble vestmentis. and he shall were on his heu with
oone shone. **The solemne procession.** Also þ
shall be a solemne procession ordeyned bi the abbot
and the conent of westmynst' in solemne copis goyn
ge fro the church of westmynst' vnto the kyngis see
in the grete halle in the whiche the pnce shall sitte ab
dyge the procession. And in this procession shall be
archebishops bishops and oþer prelatys. And than shall
the pnce distende and folow the procession in to the church
and he shall goo vpon newe ray clothe leyde vnder
his feet. on the grounde fro the forseyde see vnto
the pulpit in the forseyde church. And ther shall
be songyn in the resteynyng of kyngis and of que
nes. **The crosse.** Also the crosse the patene the sep
tir and the kyngis rodde the whiche beue thingis of
kyngis shall be bore in the procession bi the abbot.

the pnce and the eldest monks of westmynst' and ther
they shall be take to grete lordis to bere them before the
pnce fro the paleys to the church. **The barons of the**
v. poortis. Also the barons of the v. poortis shall
bere the foure speers paynted with siluer bellis and
ouyrgilted with clothis of silke aboute festend to the sa
me shafts on the kyngis heed or the queues in the
forseyde procession vnto the church. And soo they
shall goo fro the kyngis see in to the halle vnto
the pulpit in westmynst'. **The abbot of westmynst'**
Also the abbot of westmynst' or a monke in his
stede shall advee be redy to the kyngis side and que
nes for to enforce them and telle them of ther go
uernance. **The archbishoppe.** The archbishoppe shall aske the wille of
the pnce. Also when the pnce hath restid him
alitt in his chayere oþer trone ordeyned in the
forseyde pulpit than the archbishop of Cam
bergy at foure parties of the pulpit with an hie
voyce shall enquire the wille of the pnce as to
chynge the kyngis coronacion. And that while shall
the pnce stonde in his trone or chayere and turne
him also to the pnces of the pnce and after that
question shall an Antene be souge. **Antene**
ma **ius tua.** The offeringe of the kyng. Also when
the antene is souge and endid the kyng shall co
me downe of his pulpit vnto the high antere
betwene bishopis that shall lode him. On the whi
che antere he muste offer a clooth of golde suffillige

the precepte that seyth. loke ye appere not voyde nor
empty in the p'sence and the sight of thi lord god
The kyng of the kyng before the antere. **A**nd
when the kyng hath offerid he shall hye downe
flat on the pavement before the antere upon his
shyns and clothis of silke ryally arayed till that
the Archebysshop or som othir that shall crowne him
hath seide the orison ouyr him. *Deus fidelis.* And
than ther shall be made a sermon to the pepill.
An othe that the kyng shall make. **A**nd when the
sermon is done the kyng shall come to the antere
to make his ooth the whiche he shall conferme wth
the sacrament of the antere. The kyng adoune a
ken of the kyng before the antere. **C**han shall
an ympne begynne. *Veni creator spiritus.* And hit
shall be soung solemnely the whiche ympne whe
it is begonne the kyng shall hye downe before the
ant^{er} as he dide before till the letanye and the pre
face be soung thorow oute. And when they be sou
gyn than shall the kyng arise and sitte in his chay
ere a litill whyle. The anoyntinge of the kyng in .v.
places. **A**ftirwarde the kyng shall arise oute of
his chayere and goo to the antere and doo of his
clothis sine his cote and his shirte that he may
resceyue the anoyntinge. And than the quere shall
begynne this antene. *Virepente saluatore.* With
the orison that folowith. And than shall he be a
noyntid in .v. places. that is to sey in the hondis.

13
within the breste. betwene the shuldres and in the grete
of the arme and in the heed in the maner of a crosse
with the holy oyle and aftirwarde makynge a crosse
in the heed with the holy anoyntinge. The abbot
of westmynst^{er}. And than aftir the forseyde anoynti
ge and wyppynge with linnen clothe that shall be
breute and openyngis of the place of the anoyntinge
in his coote and shirte shul than be closid aftir the
anoyntinge of the abbot of westmynst^{er} or one in his
stede. The abbot of westmynst^{er} shall doo of the kyngis
petion. **A**lso when the kyng is anoyntid on his
heed the kyngis heed shall be held with a linnen
clothe for the holy anoyntinge and soo it shall be
stille till the .vij. dayes aft^{er} his anoyntinge at whi
che day the abbot of westmynst^{er} or a mouke in his
stede shall come to the kyng and doo of that py
tion and wasshe the kyngis heed and make it cleue.
The abbot of westmynst^{er} or one for him aftir aft^{er}
his anoyntinge shall clothe the kyng with royal
garmentis and his mantell of astate and his hofy
and sandalis for his feet and hofis zedy made me
te and acordynge to his feet. And than shall the
blessyngis of kyngis ornaments and apparayle
bene seide of the archebysshopis the kyng shall
be clothid with a longe tuncle bi the abbot of
westmynst^{er}. Also when aft^{er} these blessyngis be
done the kyng shall be clothid bi the abbot of
westmynst^{er} with a longe tuncle wouyn wth greet.

ymages of golde before and behynde vpon the
forseyde mantell of estate. The blessinge of the
swerde. Also after this the kynge swerde shall
be blessed and the kynge shall take the same swer-
de of the bishopis and gyrd him self therwith.
And than he shall be clothid with a kyngly and
a paterly clothe the whiche is foure square wouyn
fult of goldyn eggis. The puttinge of the crowne
on the kynge's heed.

And when the kynge is apparaylid with
all these thingis than shall the crowne
be blessed and putte vpon his heed by the arche-
bishopis. The takinge of the rodde and the sceptre.
And than after all this the kynge shall doo
on a peyre of gloves and than he shall take the
sceptre with the crosse in the right hande and
the rodde in the left hande. and than when
the blessinge is done on him he shall kisse the
bishopis. the whiche bishopis and also of oþ-
worthy lordis he shall worshipfully be ledde to
his roiall see. syngynge the queene. *Deus in
caelibus. Prelatis et ceteris viris sanctis dicitur
in homage.* And than anon shall oþer grete
men make and doo ther feaunt and homage to
ther liege lord the kynge. And than shall the
masse begynne. And whiche that *Adona in excel-
sis* is syngyn the kynge shall be eucensid of
the deken. and at the Crede he shall kisse the

the book. The offeringe of breed and wyne. Also whi-
les the offertorie is in syngynge the kynge shall ma-
ke his offeringe of breed and wyne and afterwarde he
shall offer a marke of golde and than the kynge shall
bowe doune his heed a smil whiche the archebisho-
pis blessing him with two orduces and when the
blessynge is done the kynge shall be brought ayen
in to his trone and see. The resteynyng of the sa-
crament of the kynge. Also when the pay is
pene after Agnus dei the kynge shall distende of
his see. and meekly goo to the aut. and there he
shall resteyne the holy sacrament bothe flesshe and
blood. And after the abbot shall mynstr to him the
wyne of a stone chalysse of the regalies. and than
anon the kynge shall goo ayen to his see. The
takinge of the crowne from the kynge's heed. And
when the masse is doon the kynge shall come dow-
ne of his see. and goo to the hys aut. And there
of archebishopis bishopis and grete men goynge
afore him he shall goo to seynt Edwardis shryne
and there the archebishope shall take of seynt Ed-
wardis crowne of the kynge's heed. and he shall
putte all these thingis vpon seynt Edwardis aut.
The kynge shall doo of his regalies. Than shall
the cheef Chamberlaine of Englonde that is to
sey the Erie of Oxenford doo of the regalies as
this aforesayde in a smil cloid place faste by seynt
Edwardis shryne the whiche shall all be deliuid.

to the abbot of westmynst' and putte vp in the same
ant'. The crownyng of the kynge with a nothir
croune. **A**fter this the kynge schall be clothid ayen
with othir clothis and worshipfully schall goo to
the ant' of seynt Edwardis shryne. And there the ar
chebischop schall put a nothir croune vp on the kyn
gis heed reverently. The whiche he schall were to his
paleysse And than the kynge schall goo ayen to his
paleysse aft' that he is thus cround beynge the
sepre as for a regale in his honde from seynt Ed
wardis shryne vn to the hye ant' and fro thens vn
to the pulpitte And than thozow the myddis of the
quer' and so he schall goo the same wey as he come
in to the church and the forseyde Erles schullen bere
the same sverdis afore the kynge as ye schall here
aft'. And the barones of the .v. pors schall bere the
clooth on the kynge with the four shaftis with greet
solempnite and worshippe vn to the kyngis paleysse
to mete. **The dedynge of the sepre.** **W**hen they
haue creu and the kynge is goon to his chamber
the sepre schall be dedyned to the abbot of west
mynst' or to oon that occupieth his stede in the kyn
gis olven handis for to be kepte in the forseyde church
of westmynst' amonge othir regalies. **The offe
ryng of the sverde.** **A**nd it is to wite that as
sone as the Archebischop hath put the croune on
the kyngis heed. Than schall the kynge offre his
sverde to god on the ant' the whiche sverde than

the worthiest erle that is there present schall bye ayen
for an .C. s. and bere it nakid before the kynge. the
whiche .C. s. longith to the ant' of the church. **The
crounyng of the queene.** **A**nd it is to wite that
the coronacion of the queene ther schall be made eke
a procession. And yf she be cround with the kynge
than schall she be anoyntid only in the toppe of the
heed with the creme in maner of a crosse. **The kyn
gis offe the day of his coronacion.** **T**he archebischop
of Cantuarbery schall oppose and aske the kynge the
same day yf he witt holde graunte and kepe the
lawes and the customes grauntid to his pepill of
olde deuout and rightwisid kyngis afore hande and
yf he witt swere it and namely the lawes and the
customes and the libertees of the glorious kynge
Edwarde to the pepill and to the clergie. and the kynge
schall behore that he witt kepe aft' these forseyde thi
ngis. Than schall the Archebischop schewe and declare
certeyne articles the whiche the kynge schall swere
The firste point of the othe. **T**hou schalt kepe
fultt pest and acorde in god to the church to the pe
pill and to the clergie. and the kynge schall answer
I schall doo. **The secunde point.** **T**hou schalt doo
kepe in all thi domys rightfultt and eny rightwisnes
and distreoun with mercy and trouthe and the kynge
schall swere I schall doo. **The thirde point.**
Grauntest thou all rightfultt lawes and custo
mes to beholde and witt thou behore that thou.

will defende and strengthe them to the worshippe of god
to the myght and powere the whiche the comon schall
chese and the kynge schall answer & graunt and be
shere it. The anonsion of the byshop to the kynge
that schall be made of you. **S**ir kynge we aske
that it be graunted and p'dound to vs and to eche of
vs and all oure clergies that is peny and takyn to
vs ye will kepe and graunte the p'ntage of holy
churche and deue laue and rightwisnesse and them
defende as a kynge owyth and shulde in his reue
to eury byshop and abbot and to ther clergies. And
the kynge schall answer in this wise. With glad
wille and deuoute soule I yene and behote to you
and to eche of you and to your clergies the p'nt
legis of laue canon and of holy churche and I schall
kepe and doo deue laue and rightwisnesse and defen
de it in as moche as I may with goddis helpe as a
kynge owyth to doo in his reue to eury byshop and
abbot and to ther clergies bi reson and right. **The**
kynge othe in freyshe. **S**ir will graunt and kepe
and bi your oth confirme to the pepyl of Engelande
the lawes and the customes graunted to hem bi an
nent kynge of engelande rightfull me and deuoute
to god and namehly the lawes customes and fran
chises graunted to the clergie and to the pepyl bi
the gloriouse kynge seint Edwarde to your powere
The kynge schall answer & schall kepe them. Sir ye
schall kepe to god and to holy churche and to the.

clergie and to the pepyl peest and acorde holly aft'
your powere. Sir ye schall doo and doo to be kepte
in all your domes and iugementis trewe and
euen rightwisnesse in mercy and trouthe. **The kynge**
schall answer & schall doo. Sir will ye graunte to
holde fulfill and behote you to defende rightfull
lawes and customes the whiche the comons of yo
reue schall chese and ye schall strengthe them &
maintene to the worshippe of god aft' your powere
The kynge schall answer & graunt and behote it.
The othe and the forme of homage. **B**ecome
your liege man of hys and hysme and trouthe
and certichly honoure schall bere to you ayens all
men that hysme moche or die. so helpe me god and
holy dome. **The same othe schall be seyde & freyshe.**
And it is to write that the Archebysshop of Cam
bergy schall firste doo his homage to the kynge
and his feame in his coronacion. And afterwarde
othir prelatys and worthi estans of the reue eche
in his degre. And it is to write that the kynge
schall make his othe in his coronacion vp on the
sacrament of the an' leyde vp on the hys anter
of the churche before the pepyl. Also it is to knowe
that the archebysshop of Cambergy schall anoynt
te the kynge and the quene and schall putte on
and doo of the crownes of ther heedes. To whom
bi right of his churche longyn the crowne. And
the anoyntyng of kynge and of Quenes in.

in Engelande or ellis the bisschopis suffragan of the chir-
che of Canturbery to whom the same archbisschop
in his absence at the tyme of suche coronacion schall
counte his office bi his patentes lres. Or ellis yf the
see of Canturbery be voyde than schall the chapt-
of the chirche of Canturbery counte the forseyde
office to be doon. And the same archbisschop in the
day of the coronacion of the kyng stoupyng in the
pulpyte schall aske oppynly of the pepyl yf he will
calle this worshipful pnce. 22. right kyng of the
reivme and haue him to ther kyng and become
subgetts vn to him and submytte them and obeye
to his comādemētis. Than schall the clergie and
the pepyl that stonde ther aboute holde vp there
armys and handis on brood and answeere on londe
we will and we graunte. Be it soo. Be it soo. Amen.
The principall officers in the day of the coronacion
Dawmen. **F**irst the office of the cheef Armoner
longith to þe archbischop zewchampe of Beoforde the
whiche schall ordeyne and doo spredde the cloothe
vnder the kyngis feet when he gooth a procession
from westmynst' halle vn to the chirche and as mo-
che of the clooth as is with oute the doze of the chir-
che. of westmynst' he schall doo parte it betwene
pore men. The bisschopis of Duresme and bathe.
Also the bisschop of Dureme and the bisschop of
bathe. schall supporte the kyng in his coronacion
beyng pontifically and zially arayed. The beyng

of seynt Edwardis chape. **A**lso the chawnceler of En-
geloude yf he be a bisschop in his pontificall aray schall
bere before the kyng in his procession seynt Edwardis
chaleys for a greet zpake and solempnite. The beyng
of the patene. **A**lso the tresorer of Engelande yf he
be a bisschop in pontificall aray schall bere the patene
before the kyng in procession and he schall goo befo-
ze the chawnceler. The seyre and the goldyn rodde.

Also two dukes or erles most worthi of the
reivme the whiche bene nexte the kyng in
blood schall bere the kyngis seyre with the crosse
and the rodde of golde with the oluer before the
kyng in procession. The beyng of the swerde.

Also the erle of Chest' schall bere in procession be-
fore the kyng the swerde that is callid curtana on
whost right side the erle of Hurtyngdon schall bere
A nothir. And the erle of Warwik on the lyfte side
schall bere the thridde swerde. The beyng of the
spores. **A**lso oon of the moste nobil lordis and
worthiest of the reivme schall bere a greet peyre of
spores gyfte in that procession. The boughe swerde.

Also the cheef and the grettest erle in the reivme
schall bere the swerde that is gyfte aboute the kyng
in his coronacion before the kyng in to his pa-
leyse the whiche swerde the same erle schall bye
ayen. When it is offrid on the hys an. The steward

Also the erle of Seycestr' schall fue the kyng the
day of his coronacion of the office of stewardshipe.

The beruge of the crownes. **A**lso the duke of yorke
and his wyfe schall bere the crownes of the kyng
and the queene in their coronacion. The marshall
Also the erle of 2:0:folke schall sue that day
in the office of marshall. The borsere. **A**lso the
erle of Arundell schall that day be borsere. Cou-
table. **A**lso the erle of Harfode schall sue that
day of Constabery. Chamberlaine. **A**lso the erle
of Openfode that day schall sue of chamberlaine
ever. **A**lso s: richoff hastynge schall sue
that day the kyng of 2:apeire. Pantier. **A**lso
s: richol bewchampe of Dunlee schall sue the kyng
that day of salt saleris and knyngs. **A**lso s: richoff
firmynt schall supporte and
bere w: the kyngs armye and the queene in their
coronacion. A lady beruge aboute the queene. **A**lso
oon of the moste nobill ladyes of the reyne schall
be nygh the queene in here coronacion to mynst
and diligently awayte w: on here. The offic of the
erle of Openfode. **I**t is to wite that the erle
of Openfode whiche is chof chief chamberlaine
of Englonge the day of the kyngs coronacion
schall clothe the kyng in the morow of his sherte
and of his cote apparayld fro the kyngs auoyntage
on his body in diuers plases therof and aftwarde
of othir clothes. The same chamberlaine schall doo
on the kyngs leggis a payre of hosyn tached to
gedir aboute the laces with outh shone. **A**lso he schall

Also he schall bere with him the Coyse and the stones
of Armynt clothe for the kyngs auoyntage bothe
to his heed and to his hondis. **A**lso he schall doo
bryng the swerde with the sawberk that the kyng
offend on the ant: with him to church. **A**lso he schall
bryng the kyngs offeryngis that is a .x. li. of
golde and a marke of golde. **A**lso he schall bryng
with him a zyk robe and a croisue for the kyng
aft: messe. and also zyk aray hosyn and othir gere
of the tyne. **A**lso he schall doo of the kyngs clothes
sane his cote and his sherte when the kyng schall
be clothid with regales bi the abbot of westmynst:
Also aft: messe the abbot of westmynst: and he schall
schall doo of the kyngs regales the whiche schall
be takin to the abbot of westmynst: **A**lso he schall
be nygh albycy and bi the kyng till the sermice of
the coronacion be endid and fulfillid.

Here endith the kyngs Coronacion