

as he was on erthe it was pees on all ye world so
 wolde a worshyved Cesar as god. but p^a sibile had
 be wel war. p^r he made hi nor to be worshyved & p^r
 was no god but on alone. ye which had made all y^e
 & p^a she led hi to an high mounteyne went ye are &
 i pe soune de ye wille of our lorde apend a vgy holdige
 a childe sibile shewed it to hi & seyde p^r f was veyn
 god the which shuld be worshyved. And p^a Cesar
 worshyved hi. And be cause p^r Cesar August^{us} ye whi
 che was p^rnce of all ye world lerned to knowe god &
 ye beleue of a woma. To ye p^rpos may be seyde the
 autorite p^r hermes seyeth. be not a shamed to here
 troupe & good techinge of a woma or of who p^r eu
 seyep it for troupe noblith hi p^r p^rnoventh it.

Allegorie

Her wher orthea seyep p^r she hay writē to hi
 an. C. autoritees & p^r august^{us} lerned of a wo
 ma is to vnderstode p^r good wordes & good techinge
 be to preysse of what p^rson p^r seyeth it. heve de
 seynt victor spekep herof i a booke callid didaspalia.
 p^r a wise ma gladly heyrth all man of teching. he
 dispusep not ye s^rptur. he dispusep not ye p^rson he
 dispusep not ye doctrine. he sekyp not idifferenti on all
 & all p^r eu he sekyp of ye which he hay defaunt. he co
 sidereth not what he is p^r spekep. but what p^r is ye
 which he seyeth. he takep non hede how much he
 hi sek but how moche he con not. To p^r p^rpos ye wyl
 ma seyep. Auris bona audiet in otia cupiscena

ecc. vi. ca.

Drink this quoddye deen ye deat & ye be decessid

It is sechogger	ymd
It is of a le sengre	myd
It is of a le hnamond	lyd
It is notmedes	nd
It is seynid	nd
It is salyngull	nd
It is mass	nd
It is clunke	nd
It is longpeppr	nd
It is buseyon	myd
It is of hunicone bon	

Drink quoddye of mastyrk & hit to mak yow spunge