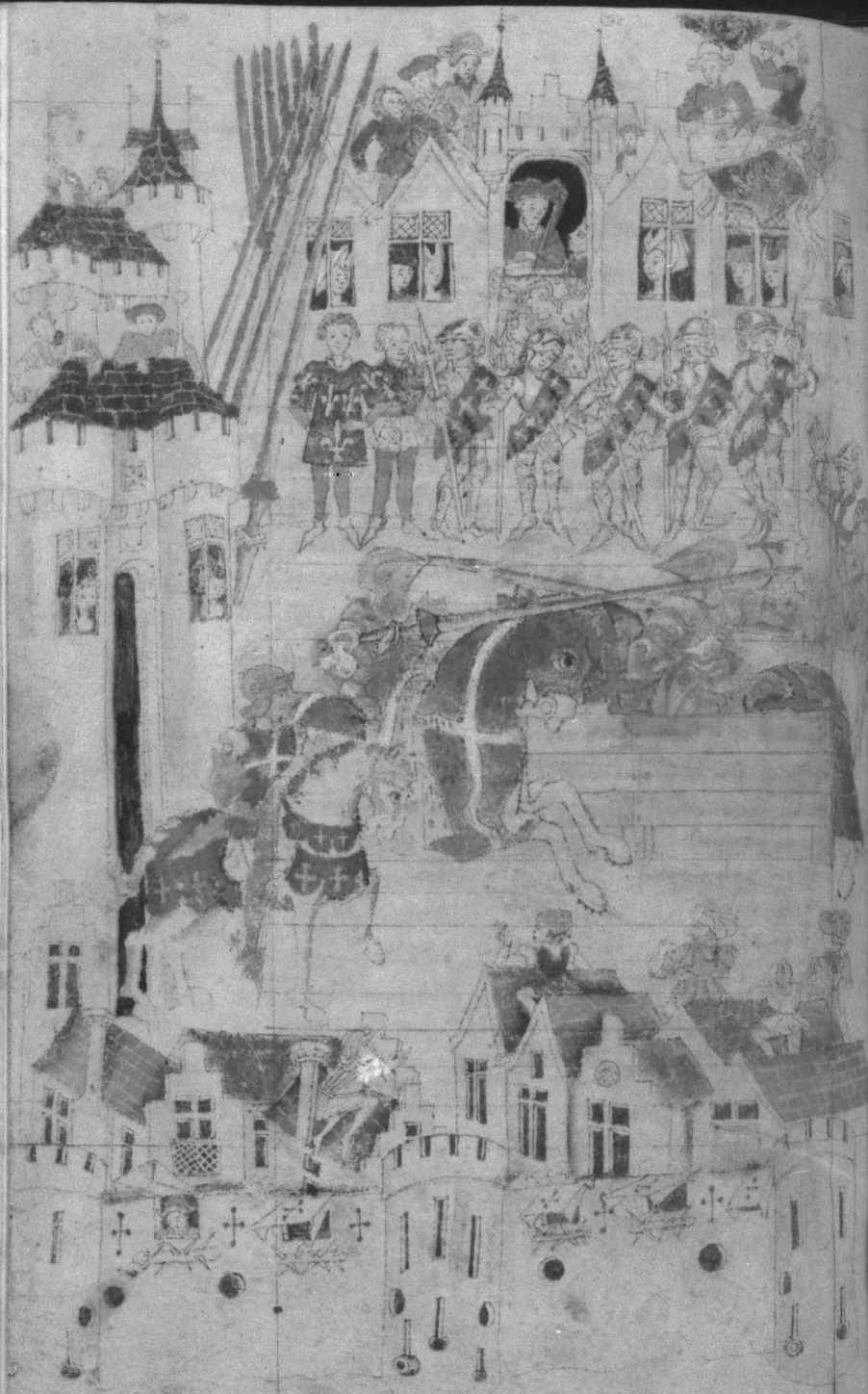


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In the worschyp & in the name of
 god & of our blessid lady virgyn
 marie & my lord seynt denys my avouer
 and cōdyer. I pceire de masse squer of the
 reem of fraunce born de quat cotes of ruy
 armes w^{ch} ouzte ony reproche hath requid
 in ye town of pounteis ihou asteley squer
 born w^{ch} ymme ye reme of yngeland de quat
 cotes of his armys w^{ch} ouzte ony reproche
 for to doe armys an horsbak half at my
 requeste & half at his requeste & p^r we
 tweyne be a poyntid for to doe & a cōple
 ye sein armys an horsbak be fore le tres
 haute et w^{ch} seyntent et tres p^rssant
 p^rnce le roy de fraunce my lonerem lord
 of the whiche he of his gode grace hath
 apoyntid p^r he hym selfe wol be our iuge
 y same day of these artiklis her suinge

The furste artikle is p^r we tweyne
 schal be arnyd a pou horsbak in
 harnes double w^{ch} ouzte ony schulde & reste
 of a vantage & ethir of us to be arnyd
 as us seyntly beste for to greke ethir of us
 tweyne w^{ch} spens y is ry hris in y hole
 falle of on leuaty & of such gretenesse as
 ethir of us may bere at onyre plesyre



In the worship & in the name of
 god & of our blessed lady virgyn
 marie & my lord seynt denys myn a vower
 and tōdier. I pēre de masse spuer of the
 rem of frauns born de quat cotes of my
 armes w^t oute ony reproche heath requid
 in ye town of pointers ihou asteley squer
 born w^t yme ye reme of yngelande de quat
 cotes of his armys w^t oute ony reproche
 for to doe armys an horsbak half at my
 requeste & half at his requeste & p^r we
 tweyne be a poyntid for to doe & a cūple
 p^r sech armys an horsbak be fore le tres
 haute et tres telerent et tres p^rssant
 p^rce le roy de fraunce myn souerayn lord
 of the whiche he of his gode grace hath
 poyntid p^r he hym selfe wol be ouer more
 p^r same day of these artikles her summe

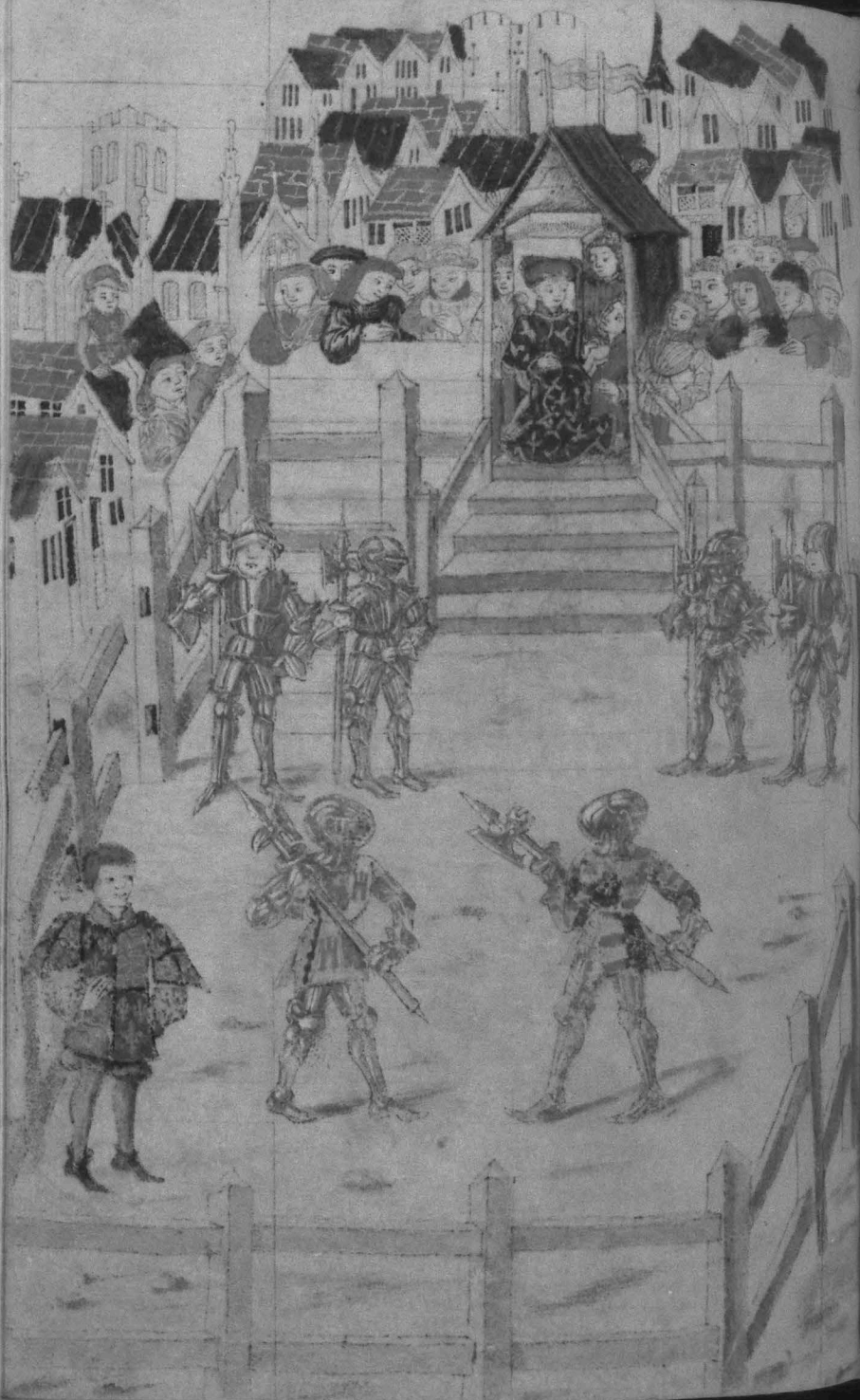
The firste article is p^r we tweyne
 schal be arnyd a p^r horsbak in
 harnes double w^t oute ony schilde & reste
 of a vantage & ethir of vs to be arnyd
 as vs seuyth beste for to breke ethir of vs
 tweyne w^t spurs p^r is w^t heis in p^r hole
 falle of on lantye & of fūge gretenesse as
 ethir of vs may bere at onyre plesyre

The seavnde articke is p. j. p. i. de
masse schal lette make the seide
heris all of on length & i. p. seide p. i. de
p. ze haue the choysse of p. seide xij heris

The thirde articke is p. j. the seide p. i. de
de masse schal make p. seide & the
belle in p. middis for to kepe oure hoysse
god saffe & kepe hem frome harme

The fourthe articke is p. i. whiche of
us twyne p. god of his heye graue
woll p. haue p. bettyr schell haue of the
todyr his helme or odyr a hylmannt
p. whiche he beris apon his hede for to
bere in to his ladye

These be p. armys p. John Astley
squiere didde a complie w. yn the
toure of paris in seyntatoune strette
fynitte the seide p. i. de masse thow
p. hedde m. a. h. i. e. r. m. p. z. e. r. of oure
loide a. m. c. c. c. x. x. v. m. be fore kyng
charlys of fraunce was ton. y. xx. y.
day of auguste p. rapne of the kyng
harry the vi.

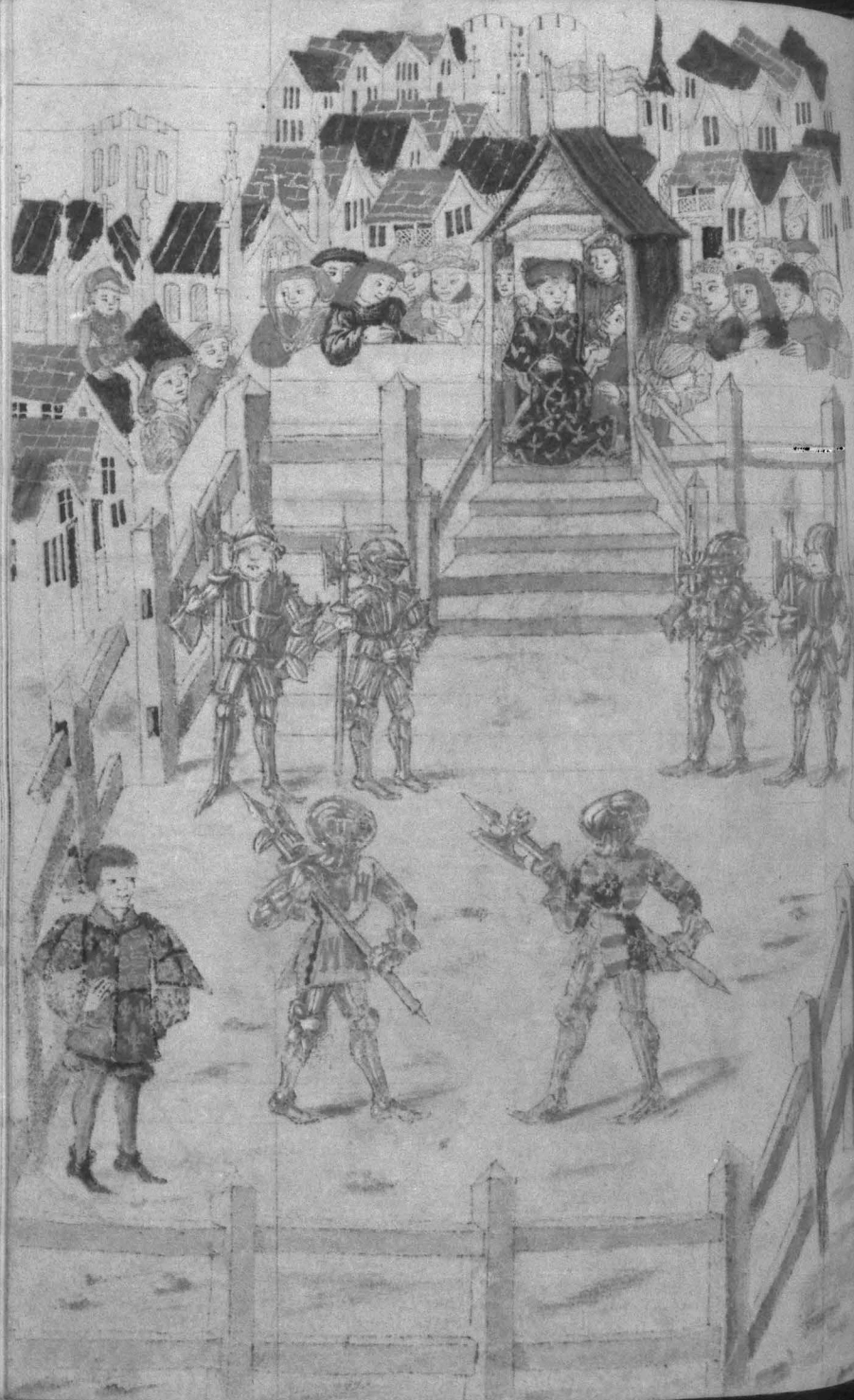


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Be hit so þæt i philyp boyle knyght of þæt
 rem de aragon was enchargid for
 to fight wth a knyght or wth a squyere & for
 a special for to serue my souereyn lord le
 tres excellent et trespuissant prince le
 roy de aragon et de castille seison is more
 for þæt whiche i myght not be deliuerid of
 my seide enpris for de fauhte de acinus of
 them of þæt rem of fraunce wherfore i am
 come in to þæt rem of yngelande & in to þæt
 corte & p^{re}sens of þæt her maieste de treshaute
 treslustre victorius prince le roy de engleterre
 et de fraunce le cheef de onour vayneour
 et prouues & be a supph^{er}maunt & be a special
 grace i haue gete leue to bere a deuise in
 þæt nobill corte be the moian of þæt whiche
 i mai be deliuerid of my seide charge the
 wherthe i declare these artiklis here singe

The firste artikle is þæt we schal fighte
 an horsbak either of vs armed as hit
 please hym wth wepens a custonid to bere
 in batayle þæt is to wete spereys swardis dag-
 gers suche and wth suche a vantage as
 either of vs like wth oute ony fals engyne

The seande artikle is þæt he þæt god gruns



Beht so þ i philyp boyle knyght of þ
 rem de aragon was enchargid for
 to fight w a knyght or w a squyere & for
 a speaal for to serue my souereyn lorde
 le tres excellent et trespuissant pnce le
 roye de aragon et de castile selon w more
 for y whiche i myzte not be delinerid of
 my seide enpris for de fauzte de acinus of
 them of y rem of fraunce wherfore i am
 come in to y rem of yngelande & in to y
 corte & pcens of y hei maieste de treshaute
 treshustre victorius pnce le roye de angleteer
 et de fraunce le cheef de onour vayneour
 et promes & be a suphmacom & be a speaal
 grace i haue gete leue to bere a denise in
 yis nobill corte be the moian of y whiche
 i mai be deliuerid of my seide charge the
 wherhe i declare these artiklis here suingr

The firste artikle is þ we schal fighte
 an horsbak with of vs armid as hit
 plese hym w wepms a customid to bere
 in batayle þ is to wete sperys swerdis dag-
 gens suche and w suche a vantage as
 with of vs like w ourte ony fals engyne

The seamide artikle is þ he þ god geuis

þ' victor schal haue of þ' tothir his swerde or
his helme or othir armer þ' wleche he beris
apou his hede

The thirde article is þ' if so be þ' seide
bataile in þ' same day come not to þ'
ende as hit is a boue seide for þ' whede we
apou þ' mozne schal a complie a fote wif
þ' harneis & þ' wepenys þ' is leste vn to us
w' oure puttyng of ony othir to

The fourte article is þ' iche of us
may helpe othir w' wraffchunge w'
leggis & feet w' armys & handis

The fyfthe article is for by cause my
hors & my harneis is in flaudris
apou þ' tothir side of þ' see for þ' wiche þe
day þ' be me schal be assignyd & w' this þ'
I haue my hors & my harneys yon day
after þat we holde þe seide bataile & if
so be my seide hors & harneis þ' I may not
reouer hit w' ymae tyme resonable þan
þ' we schal haue a doe þe seide bataile a
fote eithir of us arnyd at oure voluntee
et a faculte for to haue axe spere swerde
& daggere as hit is a boue seide

The seide arnyd wayn complende be

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Iohn Astley squier the xxx day of January
w' in Smithfelde be for þ' kynge herri þ' vi
of his regne xx and
whanne the seide Iohn hadde done his ar-
mys þanne hit likyd þ' kynge of his hi-
nes for to make him knyght þ' same day
& gaf him. & nitt for terme of his lyffe
in the yere of grace a m. cc. cc. xli

In first ye shall Swere that ye shall be true to our
high and excellent prince our sovereign lord that here
is and to him that maye your daye hold and if ye have
any faulting or have any unacquaintance or treason
the which god defend that ye shall and in case be
that ye do ye shall disclose hit to his high grace or to
his noble counsaill and counsaill hit in no maner wyse
to helpe your god and haly dome

Also ye shall promise and sweare that ye shall be
conscient and seynfull to all gentillmen to do their
commandementis to their worship of our high grace and
to excuse their worship by no god counsaill that god send
you and lord your to offe your daye into them

Also ye shall promise and sweare to be secrete and have
their secretis of kinges Dukes ladyes and gentill
men and a confession of sinnes and not disclose them in
no wyse except treason abovesaid

Also ye shall promise and sweare if any fortune fall
you in dead landes and contraries that ye see or
if ye fynde any gentillman of name and of armes
that hath lost his goodes in worship of our high grace
or in service of his lord and fall in to poverty and if
he aske you of your goodes to his sustenance ye shall
sende him part of your goodes to your power and as
ye may be

Also ye shall promise and sweare if ye be in any

place that ye have language bodvino parties parties
that is not profitable no doctours that ye have your
mouth close and reperte it not forth but to their worship
and the best

Also ye shall promise and sweare if so be that ye be in any
place that ye have debate or pill between gentillman
and gentillman the which ye be to see to if so be that
ye be requyred by prince Juge or any other to be
witness ye shall not wouten licence of both parties
where ye have lede ye shall for any lish or any good
favours or awe but say the soth to your judgment

Also ye shall promise and sweare to be true and secrete
to gentill women wydows and maydens and in
case be that any man would doe them wrong or
force them or disseyte them of their hofelde and
they have no good to pursue for their right to the
prince or Juges abovesaid if they requyre you
of your assistance ye shall supporte them to your
good counsaill to prince and Juges abovesaid

Also ye shall promise and sweare that ye shall
forbye all places of dishoneste and hasardis &
of dishantle young to comyn take mes and
places of debates and all maner dyscord and
take you to doctours to your power This article
and all other articles abovesaid ye shall truly
keep and helpe your god and haly dome

Whenne it thundreth in Aries / that is to say whenne the
Sonne is in Aries thers shall be unche gres moche
dese to mon kynde shall come fowre footed bestes
shallen multiplye

Whenne it thundreth in Taurus / all thyng that nedeth
in hullen shall beu eke and thynges in dalers shallen
faylle And wyne feld bestes shall multiplye

Whenne it thundreth in Gemini / thenne there
shall be moche payne and hayll whete shall multi
plye and many woymes that openne shallen be

Whenne it thundreth in Cancro / thenne shall be
moche hungre and betwylous shall dystoyre fruytes

Whenne it thundreth in Leone / thers shall be
grote dese betwene kyndes And dyc corne in the
begynnyng or in the last ende shall be dese of
peple And a grote man shall dye

Whenne it thundreth in Virgine / thenne it signi
fyeth that helms shallen doo dese to men
And fowre footed bestes shallen dye

Whenne it thundreth in Libra / thenne there shall
be dyeth in the dalers and in the ende of the
yere shall be moche payne And cornes shall be

full dyc in the ende & c

Whenne it thundreth in Scorpio / thenne there
shall be lityll oyl and ffysshes of the see shallen dye
and bestes wome shall haue many dede chyldren And
here body there shallen be grote wyndes there shall
be a miken in the yone in the est pte of the firmament

Whenne it thundreth in Capricorn / thenne shall
moche peple be dyspced and grote pestilence in chylde
of men And grote pestilence all the world

Whenne it thundreth in Sagittay / thenne peple shallen
be but enene fruytes of tyens shallen fallo and kynges
shallen geneune batayllus

Whenne it thundreth in Aquario / thenne shallen be
grote payn and grote dyeth of peple the wynd shall
engendyng the cony and the scabbe and grote fere
shall be in the world

Whenne it thundreth in Pisces / thenne shall be
grote foztes and dyeth in the oyl ffysshes on ertyh
shall faylle Some shall multiplye moche wechess
shall be amonge the peple many a man shall be
ake but they shall not doo

In what signe y^e eny^e it thundreth whether

it by day or by nyght as is notified it shall be fith but
so be that it thundyr in yo next signe aft^r thow the
thunder of the first loseth his strength and the seconde
thunder holdeth his strength and it signyfith in scho signe

If the moon change on Sunday hit signyfith drye
wether fro the first day till the xxvth day

If it change on Monday it signyfith noy^r drye no
wether

If it change on the Tuesday it signyfith cold wether
and northen wynde

If it change on the Wednesday it signyfith wete wether

If it change on the Thursday it signyfith drye wether
and clepe

If it change on the Friday hit signyfith wether
noy^r drye and rayne

If he change on the Saturday hit signyfith rayne
wether

The Jewell fayllith not moche if it be well taken
in his change tyme

Ye shullen understaunde thes be planettes

Saturnus Juber Jhuo Sol Jovis Jpnyne Luna

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The planet of Saturnus is cold and drye and Jyrdred
and when he regneth he maketh all man of fow
part he maketh a man hoby and colow of complexy
ions and many othyr thynges

Juber he is hote and moyst and he is good to all thyng
good and he doth none harme to man he maketh a
man good and honest and of wysse colow and he
signyfith all clepe wether and all goodnes

Jhuo is cold and drye and Jyrdred he maketh
a man colow and wythfull and malicions and
whanne he regneth he signyfith batel and falschod

Sol that is the Sonne he is hote and drye and
temperat he maketh eyes and tynde to Jpnyne
and boys first he maketh a man to be full of
flesch and fyer and many of othyr thynges

Jovis that is the day ston he is hote and moyst
and Janyne he maketh a man to be wyth
colow Jpnyne glad and lothome he loveth all goodnes

Jpnyne he is cold and drye his wether is w^t
good he is good w^t oul he maketh a man wyse
and many othyr drye goodnesse he loveth w^t
all the planettes

